



The Tarot of Sister Who

by Sister Who (a/k/a *Rev. Denver NeVaar*, MTS)

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The Tarot of Sister Who was an idea initially conceived in the mid-1990's. In its final form, the deck evolves beyond the traditional Tarot by moving in the direction of androgyny, mystical representations, and inter-relational dynamics. The individual components were nonetheless directly inspired by the structure and content of the traditional Tarot, without which they would not be what they are.

My intention was to create a symbolic language which could be empowering to persons of any spiritual path whatsoever. Virtually every spiritual journey begins with a choice to engage in whatever ways are individually appropriate, in deeper contemplation of the self, of relational interactions, and of the persistence of paranormal, transcendent, or mysterious elements within human history and daily life. It is improbable at best that the answers, understandings, or experiences of any other person, will ever be a perfect fit for one's self without any modification--any more than one's physical growth can be done by any sort of proxy.

The creation of *The Tarot of Sister Who* included a belief in internally hidden transcendence and it is my hope that this will be at least a significant part of the path any seeker will encounter through the use of these cards. Whatever you understand the Divine to be (to which I refer using the word "Godde" and envision as the embodiment of highest wisdom and greatest love), it is my belief that Godde created each spirit to live and to grow and that everything needed for that life and growth is encoded into the subconscious mind of the body through which the incarnated spirit expresses itself.

What is to be found within the images of *The Tarot of Sister Who* are thus windows into the deepest parts of the individual. Regardless of where the responsibility for circumstances and experiences of life may truthfully and legitimately lie, here is an opportunity to respond within the self and thereby not only create growth and better solutions, but also transform pain into blessing, adversity into empowerment, and brokenness into healing. Additionally, by achieving internal wholeness, each individual can be more equipped to respond to all that is external.

The Tarot of Sister Who uses four minor suits named as Candles, Chalices, Thuribles, and Paraments. Each suit contains cards numbered one through ten, followed by four more: confessor, celebrant, angel, and saint. Virtually every spiritual and religious system humanity has ever created, has utilized some form of these four ritual roles. A sense of connection with ancestors and forebearers of all descriptions can thus be legitimately interpreted--dispelling notions of being truly or completely isolated from others around us throughout seasons of time and space.

In summary, it is my earnest prayer that these symbols will be empowering to you. The implication is thus that while I have built the first half of a bridge to greater understanding, you will find all that you need to build the other half--allowing for exploration and discovery of greater realities than any thus far imagined.

May one and all and everything, blessed and loved ever be!